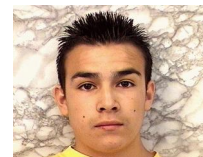


FIRST SEMESTER ATTENDANCE HISTORY 2005-2006



David Anderson
6678 South Forest Ave
Chicago, Illinois 60620

Guardian: Gloria Anderson
Father: John Anderson
Mother: Gloria Smith
DOB: 06/14/90
Phone: 773 432-7460

Age: 16.1

ID: 61271981

GPA: .1429

Times Tardy to School: 9

Counselor: Schnur
Division: 911 Jennings

Room: 108
Room: 102

#61271981#

Days Absent: 0.0

Division / Advisory Attendance

David Anderson

| Prd | 01 WK 11 M t W t F | 02 WK 12 M t W t F | 03 WK 13 M t W t F | 04 WK 14 M t W t F | 05 WK 15 M t W t F | 06 WK 16 M t W t F | 07 WK 17 M t W t F | 08 WK 18 M t W t F | 09 WK 19 M t W t F | 10 WK 20 M t W t F |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Weeks 01 - 10 | 09/05/05 | 09/12/05 | 09/19/05 | 09/26/05 | 10/03/05 | 10/10/05 | 10/17/05 | 10/24/05 | 10/31/05 | 11/07/05 |
| Weeks 11 - 20 | 11/14/05 | 11/21/05 | 11/28/05 | 12/05/05 | 12/12/05 | 12/19/05 | 01/09/06 | 01/16/06 | 01/23/06 | |
| 01 GEOMETRY / Willis / Rm: 108 Subject Section #: 4341002 | | | | | | | | | | |
| Weeks 01 - 10 | E T T | / T T T C | C C T T C | / T / A T | C C C S S | S S S | | | | |
| Weeks 11 - 20 | | | | | | | | | | |
| 02 R.O.T.C. / Hansen / Rm: 132 Subject Section #: 9932002 | | | | | | | | | | |
| Weeks 01 - 10 | E | / C | | / / A | S S | S S S | | | | / |
| Weeks 11 - 20 | | | | | | | | | | |
| 03 MACHINE DRAFTING / Jackson / Rm: 235 Subject Section #: 6061001 | | | | | | | | | | |
| Weeks 01 - 10 | E T | / T C | C T C T | / / A | T C S S | S S S T | C C C C T | C / | T T | |
| Weeks 11 - 20 | | | | | | | | | | |
| 04 AMERICAN LITERATURE / Walkerson / Rm: 237 Subject Section #: 1312003 | | | | | | | | | | |
| Weeks 01 - 10 | E | / | | / / A | T C S S | S S S | C C C C C | / T T | | / |
| Weeks 11 - 20 | | | | | | | | | | |
| 05 BEGINNING BAND / Petty / Rm: 310 Subject Section #: 9381002 | | | | | | | | | | |
| Weeks 01 - 10 | E | / T T | C | / / A | C S S | S S S T | T T I | / C | T | |
| Weeks 11 - 20 | | | | | | | | | | |
| 06 LUNCH / Valentor / Rm: 000 Subject Section #: 9990004 | | | | | | | | | | |
| Weeks 01 - 10 | E | / | | / / A | S S | S S S | | | | |
| Weeks 11 - 20 | | | | | | | | | | |
| 07 BIOLOGY / Smith / Rm: 206 Subject Section #: 3321008 | | | | | | | | | | |
| Weeks 01 - 10 | E T | / C | | / / A | C S S | S S S | | | | / |
| Weeks 11 - 20 | | | | | | | | | | |
| 08 UNITED STATES HIST / Hartman / Rm: 307 Subject Section #: 2361010 | | | | | | | | | | |
| Weeks 01 - 10 | E | / | C C C | / / A C | C S S | S S S | E C T | C E | | |
| Weeks 11 - 20 | | | | | | | | | | |